Poetry Response Instructions

Often students cringe when they learn that a key focus of this course is poetry. As little kids, most of us loved poetry, reciting nursery rhymes and chanting goofy limericks. What happened? I don’t have the answer, but one of my goals this year will be to rekindle your enthusiasm for and appreciation of poetry. Poetry is neither some arcane secret-society technical practice, nor is it a silly wad of cotton-candy emotions. It’s an expression of something uniquely … human.

Laurence Perrine suggests, “People have read poetry or listened to it or recited it because they liked it, because it gave them enjoyment. But this is not the whole answer. Poetry in all ages has been regarded as important, not simply as one of several alternative forms of amusement, as one person might choose bowling, another chess, and another poetry. Rather, it has been regarded as something central to existence, something having unique value to the fully realized life, something that we are better off for having and without which we are spiritually impoverished.”

John Ciardi writes, “Everyone who has an emotion and a language knows something about poetry. What he knows may not be much on an absolute scale, and it may not be organized within him in a useful way, but once he discovers the pleasure of poetry, he is likely to be surprised to discover how much he always knew without knowing he knew it. He may discover, somewhat as the character in the French play discovered to his amazement that he had been talking prose all his life, that he had been living poetry. Poetry, after all, is about life. Anyone who is alive and conscious must have some information about it.”

This year we will approach poetry two ways. We will study some poems in class, learning about the tools and devices poets use in their craft, talking about what a poem means or how it can affect a reader, or seeking answers to questions we raised while reading or studying. We might call this our structured or formal study of poetry. But we will also study poetry informally through poetry responses.

You will be asked to write about seven or eight poetry responses each quarter. Please look closely at the class schedule to know when these responses are due (usually the first day of class each week). You should choose one poem from a list of poems that I have given you for the grading period and write a response to that poem. These responses should be a minimum of one double-spaced typed page. (Do it in MLA format; it’s a good habit in preparation for your essay-writing next year.) Just place the response in the bin at the beginning of class on the due date.

What should you write in a poetry response? You may approach this assignment several ways. Sometimes students might write a very formal, stuffy analysis of the poem. They explain what is going on in the poem and relate what they think the theme is. Other students begin with the theme and elaborate on that, while some apply the poem to themselves by relating a personal experience. Occasionally a student will write a response on just one line from the poem. What you do with the response is up to you – as long as you say something and say it in first person. You’ve been banned from writing in first person for long enough; you’ve earned it back. Use it well. Do not spend time explaining how you could not understand the poem no matter how hard you tried. Naturally, I do not expect you to like all the poems, but if you dislike a poem because of its content or style, then support that with specifics.

Although you are only required to respond on paper to one poem each week, you should acquaint yourself with all the poems in this packet. Read all of the poems from the packet every week. Read them at different times, in different places, and in different moods. You may notice how the poems will reveal themselves to you over the weeks.
Blackberries for Amelia

Fringing the woods, the stone walls, and the lanes,
Old thickets everywhere have come alive,
Their new leaves reaching out in fans of five
From tangles overarched by this year’s canes.

They have their flowers, too, it being June,
And here or there in brambled dark-and-light
Are small, five-petalled blooms of chalky white,
As random-clustered and as loosely strewn

As the far stars, of which we now are told
That ever faster do they bolt away,
And that a night may come in which, some say,
We shall have only blackness to behold.

I have no time for any change so great,
But I shall see the August weather spur
Berries to ripen where the flowers were—
Dark berries, savage-sweet and worth the wait—

And there will come the moment to be quick
And save some from the birds, and I shall need
Two pails, old clothes in which to stain and bleed,
And a grandchild to talk with while we pick.

—Richard Wilbur

Evening Concert, Saint-Chapelle

The celebrated windows flamed with light
directly pouring north across the Seine;
we rustled into place. Then violins
vaunting Vivaldi’s strident strength, then Brahms,
seemed to suck with their passionate sweetness,
bit by bit, the vigor from the red,
the blazing blue, so that the listening eye
saw suddenly the thick black lines, in shapes
of shield and cross and strut and brace, that held
the holy glowing fantasy together.
The music surged; the glow became a milk,
a whisper to the eye, a glimmer ebbed
until our beating hearts, our violins
were cased in thin but solid sheets of lead.

—John Updike

Lost Brother

I knew that tree was my lost brother
when I heard he was cut down
at four thousand eight hundred sixty-two years;
I know we had the same mother.
His death pained me. I made up a story.
I realized, when I saw his photograph,
he was an evergreen, a bristlecone like me,
who had lived from an early age
with a certain amount of dieback,
at impossible locations, at elevations
over ten thousand feet in extreme weather.
His company: other conifers,
the rosy finch, the rock wren, the raven and clouds,
blue and silver insects that fed mostly off each other.
Some years bighorn sheep visited in summer—
he was entertained by red bats, black-tailed jackrabbits,
horned lizards, the creatures old and young he sheltered.
Beside him in the shade, pink mountain pennyroyal—
to his south, white angelica.
I am prepared to live as long as he did
(it would please our mother),
live with clouds and those I love
suffering with God.
Sooner or later, some bag of wind will cut me down.

—Stanley Moss

To Myself

Even when I forget you
I go on looking for you
I believe I would know you
I keep remembering you
sometimes long ago but then
other times I am sure you
were here a moment before
and the air is still alive
around where you were and I
think then I can recognize
you who are always the same
who pretend to be time but
you are not time and who speak
in the words but you are not
what they say you who are not
lost when I do not find you

—W.S. Merwin
A Gray Haze Over The Rice Fields

A gray haze over the rice fields.
The black cow grazing with her newborn calf—
long-legged, unsteady—
or trucks going past the high road:
such things only claim
that I am looking out in search of memory,
not death. Those little kisses on my cheeks
my long-dead grandmother gave me, or
the soft dampness of my tears when
my mother didn’t notice me
from beyond the closed door of her youth.

Today the dangling thread stops halfway down,
where my hands cannot touch it.
It’s not that I wait for judgment.
But at times I see a shadow
move slowly over these, a shadow freed
from the past and from the future,
that contains the footsteps of that childhood
so light I can only think of squirrels
slipping in and out of the mango trees.

—Jayanta Mahapatra

For A Duro

Christmas Eve, 1965

For a duro you got a night out of the wind.
(A duro was a five-peseta coin bearing
Franco’s profile, the hooked nose tipped
upward as though he alone received
the breath of God. Back in ‘65
only he did receive the breath of God.)
For a duro you could lie down in the hallway
of the Hotel Splendide in your Sunday suit,
sleep under the lights, and rise in time
to bless the Son’s first coming. For a duro
you could have a coffee and a plain roll
that would shatter like glass. For a duro
you could have it all, the cars, the women,
the seven-course meal and a sea view,
with the waitress bending to your cheek
to ask reverently, “More butter?” For a duro
I bought a pack of Antillanas and gave one
to the only traveller in the deserted terminal,
a soldier in uniform. When he bowed
to receive a light I saw the milky nape,
unlined. He must still be there, waiting.
The hotel is gone, the building remains,
a pet hospital and animal refectory
overseen by Senor Esteban Ganz arrayed
for work this morning in white coat,
dark tie, and soiled sneakers. Modestly
he shows me three lobo pups, pintos,
saved from slaughter, the striped feral cats
pacing the big cage like tigers, the toucan
levelled by an unknown virus but now
alert and preening. Riotous colors:
reds, greens, and illuminated golds
suitable for banners proclaiming inter-
galactic peace the moment it arrives.

—Philip Levine

Still Memory

The dream was so deep
the bed came unrope from its moorings,
drifted upstream till it found my old notch
in the house I grew up in,
then it locked in place.
A light in the hall—

my father in the doorway, not dead,
just home from the graveyard shift
smelling of crude oil and solvent.

In the kitchen, Mother rummages through silver
while the boiled water poured
in the battered old drip pot

unleashes coffee’s smoky odor.
Outside, the mimosa fronds, closed all night,
open their narrow valleys for dew.

Around us, the town is just growing animate,
it’s pulleys and levers set in motion.
My house starts to throb in its old socket.

My twelve-year-old sister steps fast
because the bathroom tiles
are cold and we have no heat other

than what our bodies can carry.
My parents are not yet born each
into a small urn of ash.

My ten-year-old hand reaches
for a pen to record it all
as would become long habit.

—Mary Karr
The Halo That Would Not Light

When, after many years, the raptor beak
Let loose of you,

He dropped your tiny body
In the scarab-colored hollow

Of a carriage, left you like a finch
Wrapped in its nest of linens wound

With linden leaves in a child’s cardboard box.

Tonight the wind is hover-

Hunting as the leather seats of swings go back
And forth with no one in them

As certain and invisible as
Red scarves silking endlessly

From a magician’s hollow hat
And the spectacular catastrophe

Of your endless childhood
Is done.

—Lucie Brock-Broido

Berry Bush

The winter they abandoned Long Point Village—
A dozen two-room houses of pine frames clad
With cedar faded to silver and, not much whiter
Or larger, the one-room church—they hauled it all
Down to the docks on sledges, and at high tide
Boats towed the houses as hulks across the harbor
And set them on the streets of Provincetown.
Today they’re identified by blue tile plaques.
Forgotten the fruitless village, in broken wholes
Transported by a mad Yankee frugality
Sweating resolve that pickled the sea-black timbers.

The loathsome part of American Zen for me
Is in the Parable of the Raft: a traveller
Hacks it from driftwood tugged from the very current
That wedged it into the mud, and lashes it
With bitter roots he strips between his teeth.
And after the raft has carried him across
The torrent in his path, the teacher says,
The traveller doesn’t lift the raft on his back
And lug it with him on his journey: oh no,
He leaves it there behind him, doesn’t he?
There must be something spoiled in the translation,

Surely those old original warriors
And ruling-class officials and Shinto saints
Knew a forgetting heavier than that:
The timbers plunged in oblivion, hardened by salt;
Black, obdurate throne-shaped clump of ancient cane-spikes
At the raspberry thicket’s heart; the immigrant
Vow not to carry humiliations of the old
Country to the new, still infusing the segmented
Sweet berry, illegible ingested seed, scribble
Of red allegiances raked along your wrist;
Under all, the dead thorns sharper than the green.

—Robert Pinsky

1943

They toughened us for war. In the high-school auditorium
Ed Monahan knocked out Dominick Esposito in the first round
of the heavyweight finals, and ten months later Dom died
in the third wave at Tarawa. Every morning of the war
our Brock-Hall Dairy delivered milk from horse-drawn wagons
to wooden back porches in southern Connecticut. In winter,
frozen cream lifted the cardboard lids of glass bottles,
Grade A or Grade B, while marines bled to death in the surf,
or the right engine faltered into Channel silt, or troops marched
—what could we do?—with frostbitten feet as white as milk.

—Donald Hall
Inoculation

Cotton Mather studied small pox for a while, instead of sin. Boston was rife with it. Not being ill himself, thank Providence, but one day asking his slave, Onesimus, if he’d ever had the pox. To which Onesimus replied, “Yes and No.” Not insubordinate or anything of the kind, but playful, or perhaps musing, as one saying to another:

“Consider how a man can take inside all manner of disease and still survive.”

Then, graciously, when Mather asked again:

My mother bore me in the southern wild.
She scratched my skin and I got sick, but lived to come here, free of smallpox, as your slave.

—Susan Donnelly

The Pigeons And The Girls

Quite early in the day I saw them, Side by side; perched on a twig Above the traffic, those two pigeons, They raised with a single motion Their heads toward the light.

I must have raised mine also To have so rapidly glimpsed The beaks they lifted, in unison, Up to the light that made such gleams Glide across the troubled cars.

Two girls came to the vacant pool, Stepping tentatively down the stair, And one dipped a foot into the water; Still she held the other by the hand, For the other was thin, she limped, A thigh or hip bone was not working right. The girl who led this other one along— A perfect saint, at such a distance: Firm breasts, the fair hair swept up, A white towel knotted round her waist.

Quite ordinary motions, daily gestures, Apparently disturb the sheet of time. Becoming very ancient, birds and people Fold back the sheet; locked in traffic, Or waterborne, you hardly notice.

But watch too long, prone among junipers, The formal cloud, while dragonflies Briskly penetrate, to no purpose, air— Girl and pigeon, stripping the sheet off, Wake up to immortality’s aroma.

Then hear Spirit settle in its woodland. In its throat a growl, a heavy breathing; See sprayed from great eager eyes the sparkle, Bushes whisked apart. That was Dios Vanished into the open, with a spurring wand.

—Christopher Middleton

Beginning Again

“If I could stop talking, completely cease talking for a year, I might begin to get well,” he muttered. Off alone again performing brain surgery on himself in a small badly lit room with no mirror. A room whose floor ceiling and walls are all mirrors, what a mess oh my God—

And still it stands, the question not how begin again, but rather

Why?

So we sit there together the mountain and me, Li Po said, until only the mountain remains.

—Franz Wright
A Chinese Bowl

Plucked from a junk shop
chipped celadon
shadow of a swallow’s wing
or cast by venetian blinds

on tinted legal pads
one summer Saturday
in 1957.
Absorbed at his big desk

my father works on briefs.
The little Royal makes
its satisfying clocks
stamping an inky nimbus

around each thick black letter
with cutout moons for “O”s.
Curled up on the floor,
I’m writing, too: “Bean Soup

and Rice,” a play about
a poor girl in Kyoto
and the treasure-finding rabbit
who saves her home. Fluorescent

light spills cleanly down
on the Danish-modern couch
and metal cabinet
which hides no folder labelled

“blacklist” or “Party business”
or “drink” or “mother’s death.”
I think, This is happiness,
right here, right now, these

walls striped green and gray,
shadow and sun, dust motes
stirring the still air,
and a feeling gathers, heavy

as rain about to fall,
part love, part concentration,
part inner solitude.
where is that room, those gray-green thin-lined
scribbled papers
littering the floor?
How did

I move so far away,
just living day by day,
that now all rooms seem strange,

the years all error?

Bowl,

what could
I drink from you,
clear green tea
or iron-bitter water

that would renew
my fallen life?

—Katha Pollitt

My Fear

He follows us, he keeps track.
Each day his lists are longer.
Here, death, and here,
something like it.

Mr. Fear, we say in our dreams,
what do you have for me tonight?
And he looks through his sack,
his black sack of troubles.

Maybe he smiles when he finds
the right one. Maybe he’s sorry.
Tell me, Mr. Fear,
what must I carry

away from your dream.
Make it small, please.
Let it fit in my pocket,
let it fall through

the hole in my pocket.
Fear, let me have
a small brown bat
and a purse of crickets

like the ones I heard
singing last night
out there in the stubbly field
before I slept, and met you.

—Lawrence Raab
Little Apocalypse

The butterfly’s out on noon patrol,
   dragononing down to the rapt flower heads.
The ground shudders beneath the ant’s hoof.
Under cover of sunlight, the dung beetle bores through his summer dreams.
High up, in another world,
   the clouds assemble and mumble their messages.
Sedate, avaricious life.
The earthworm huddles in darkness,
   the robin, great warrior, above,
Reworking across the shattered graves of his fathers.
The grass, in its green time, bows to whatever moves it.
Afternoon’s ready to shove its spade
   deep in the dirt,
Coffins and sugar bones awash in the sudden sun.

Inside the basements of the world,
   the clear-out’s begun,
Lightning around the thunder-throat of the underearth,
A drop of fire and a drop of fire,
Bright bandages of fog
   starting to comfort the aftermath.
Then, from the black horizon, four horses heave up, flash on their faces.

Wallflowers

I heard a word today I’d never heard before—
I wondered where it had been all my life.
I welcomed it, wooed it with my pen,
let it know it was loved.

They say if you use a word three times, it’s yours.
What happens to ones that no one speaks?

Do they wait bitterly,
hollow-eyed orphans in Dickensian bedrooms,
longing for someone to say,
“yes, you . . . you’re the one”?

Or do they wait patiently, shy shadows
at the high school dance,
knowing that, given the slightest chance,
someday they’ll bloom?

I want to make room for all of them,
to be the Ellis Island of diction—
give me your tired, your poor,
your gegenschein, your zoanthropy—
all those words without a home,
come out and play—live in my poem.

—Charles Wright

In Blackwater Woods

Look, the trees
are turning
their own bodies
into pillars

of light,
are giving off the rich
fragrance of cinnamon
and fulfillment,

the long tapers
of cattails
are bursting and floating away over
the blue shoulders

of the ponds,
and every pond,
no matter what its
name is, is

nameless now.
Every year
everything
I have ever learned

in my lifetime
leads back to this: the fires
and the black river of loss
whose other side

is salvation,
whose meaning
none of us will ever know.
To live in this world

you must be able
to do three things:
to love what is mortal;
to hold it

against your bones knowing
your own life depends on it;
and, when the time comes to let it go,
to let it go.

—Mary Oliver

—Donna Vorreyer